| 1 | | |
|---------------------------------|--|--|
| 2 | | |
| 3 | | |
| 4 | | JS-6 |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | IINITED STATI | ES DISTRICT COURT |
| 11 | | RICT OF CALIFORNIA |
| 12 | CENTRAL DISTI | MCI OF CALIFORNIA |
| 13 | AMANDA PORTELA individually | Case No. 8:17-cv-01346-DOC-KESx |
| 14 | AMANDA PORTELA, individually and on behalf of all others similarly situated, | ORDER GRANTING JOINT |
| 15 | Plaintiff, | STIPULATION TO REMAND CASE TO STATE COURT |
| 16 | v. | |
| 17 | O'REILLY AUTO ENTERPRISES, LLC, a Delaware limited liability | Judge: Hon. David O. Carter Courtroom: 9D |
| 18 | LLC, a Delaware limited liability company, and DOES 1-25, | |
| 19 | Defendants. | |
| 20 | | |
| 21 | | |
| 2223 | | |
| 24 | | |
| 25 | | |
| 26 | | |
| 27 | | |
| 28 | | |
| | | |

HIGGS FLETCHER & MACK LLP
ATTORNEYS AT LAW
SAN DIEGO

8099514.1

CASE NO. 8:17-CV-01346-DOC-KESX

| 1 | The parties to this action have filed a Joint Stipulation to Remand Case to | |
|----|--|--|
| 2 | State Court [Doc.10]. Upon consideration of the parties' stipulation and finding | |
| 3 | good cause therefore, the Court hereby GRANTS the parties stipulation and | |
| 4 | ORDERS that: | |
| 5 | 1. This action shall be immediately remanded to the Superior Court for | |
| 6 | the State of California, County of Orange; and | |
| 7 | 2. Plaintiff shall file her proposed First Amended Complaint | |
| 8 | (substantially in the form attached to the parties' stipulation) in the Superior Court | |
| 9 | for the State of California, County of Orange within 10 calendar days of entry of | |
| 10 | the Order. | |
| 11 | 3. Plaintiff and the putative class will be subject to a damages cap of | |
| 12 | \$5,000,000, inclusive of all wages, penalties, premiums, damages and attorneys' | |
| 13 | fees on the facts and causes of action pled in the First Amended Complaint, | |
| 14 | excluding interest, costs, and PAGA penalties. | |
| 15 | IT IS SO ORDERED. | |
| 16 | | |
| 17 | DATED G | |
| 18 | DATED: September 7, 2017 | |
| 19 | By: Mavid O. Carter | |
| 20 | HON. DAVID O. CARTER United States District Judge | |
| 21 | | |
| 22 | | |
| 23 | | |
| 24 | | |
| 25 | | |
| 26 | | |
| 27 | | |
| 28 | | |

8099514.1